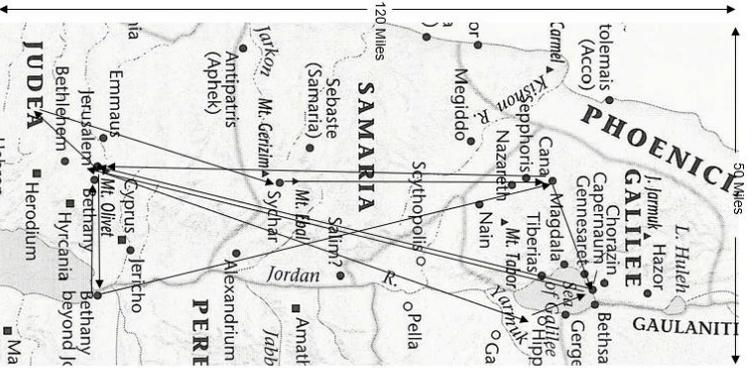


Roadmap to the Gospel According to St. John

Chapter	Seven Signs	Extended Dialogues	Events	Discourses by Jesus
1	Jesus present at the creation, became flesh and dwelt among us, introduced by John, recruits disciples			
2	1st-Water into Wine at wedding in Cana.		Temple Cleansing in Jerusalem	
3	2nd-Heals Official's Son	With Nicodemus about being born again	John affirms who Jesus is when asked.	
4	3rd-Heals Crippled man on Sabbath	With Samaritan Woman about Water and Worship		Identity of Jesus Discourse
5	4th-Feeds crowd			Bread of Life Discourse - Eucharist
6	5th-Walks on water		Jesus teaches in Temple, stirs controversy	
7				
8		With woman caught in adultery		Light of the World Discourse Connection to Abraham
9	6th-Heals blind man on Sabbath		Full CSI of healing of man born blind	
10			Death of Lazarus	Good Shepherd Discourse
11	7th-Raises Lazarus		Anointed at Bethany; Triumphal Entry	Hour has Come Discourse
12			Foot Washing and new Commandment	Way, Truth, Life Discourse
13				True Vine Discourse
14				Farewell Discourse
15				High Priestly Prayer
16				
17				
18				
19				
20				
21				



Geography in the Gospel of John

- John 1:28** This took place in **Bethany** across the Jordan where John was baptizing.
- John 1:43** The next day Jesus decided to go to **Galilee**.
- John 2:1** On the third day there was a wedding in **Cana of Galilee**...
- John 2:12** After this he went down to **Capernaum** with his mother, his brothers...
- 1 John 2:13** The Passover of the Jews was near, **and Jesus went up to Jerusalem**...
- John 3:22** After this Jesus... went into the **Judean countryside**, and...baptized.
- John 4:3-4**... started back to **Galilee**...through **Samarita**...to a Samaritan city **Sychar**
- John 4:43, 46** When the two days were over, he went...to **Galilee**...to **Cana**
- 2 John 5:1** After this there was a festival of the Jews, **and Jesus went up to Jerusalem**
- John 6:1** After this Jesus went to the **other side of the Sea of Galilee**.
- John 6:17** got into a boat, and started across the sea to **Capernaum**.
- John 7:1, 3, 8-10** Not going to **Jerusalem**, **then going to Jerusalem**...time not come
- 3 John 8:1-2**...to the **Mount of Olives**. Early...he came again to the **temple**...to teach
- John 10:40** He went...across the **Jordan to the place where John had been baptizing**
- John 11:1, 7, 18** Now a certain man was ill, **Lazarus of Bethany**, the other **Bethany**
- John 11:54-55**... no longer walked about openly...but went from there to **Ephraim**
- John 12:1** Six days before the Passover Jesus came to **Bethany**, the home of **Lazarus**
- John 12:12** The next day, the great crowd...heard that Jesus was coming to **Jerusalem**
- John 13:1** Now before...Passover, Jesus knew that his hour had come...

And you know the rest of the story...

Note the three trips to Jerusalem (Bethany a suburb).

Map is from Paul J. Achtemeier, The New Testament: Its literature and theology, Page 54.

John – A Few Key Verses

- 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.
- 1:14** And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.
- 1:29** The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world.
- 2:5** His mother said to the servers, "Do whatever he tells you."
- 2:11** Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.
- 2:19** Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."
- 4:13-14** Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; ¹⁴ but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."
- 5:24** Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life.
- 6:35** Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."
- 6:56** Whoever eats my flesh and drinks my blood remains in me and I in him.
- 8:12** Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."
- 10:14** I am the good shepherd, and I know mine and mine know me.
- 12:44-45** Jesus cried out and said, "Whoever believes in me believes not only in me but also in the one who sent me, ⁴⁵ and whoever sees me sees the one who sent me.
- 14:6** Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me.
- 15:1** "I am the true vine, and my Father is the vine grower.
- 17:20-22** "I pray not only for them, but also for those who will believe in me through their word, ²¹ so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. ²² And I have given them the glory you gave me, so that they may be one, as we are one,
- 19:26-27** When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." ²⁷ Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.
- 20:30-31** Now Jesus did many other signs in the presence of (his) disciples that are not written in this book. ³¹ But these are written that you may (come to) believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.

The **Gospel According to St. John** is just different from the Synoptic Gospels, Matthew, Mark, and Luke. It was the last to be written and is more spiritual and theological than chronological and historical. See pages 144-145 in *The New Testament – New Catholic Version* for more explanation of the Gospel.

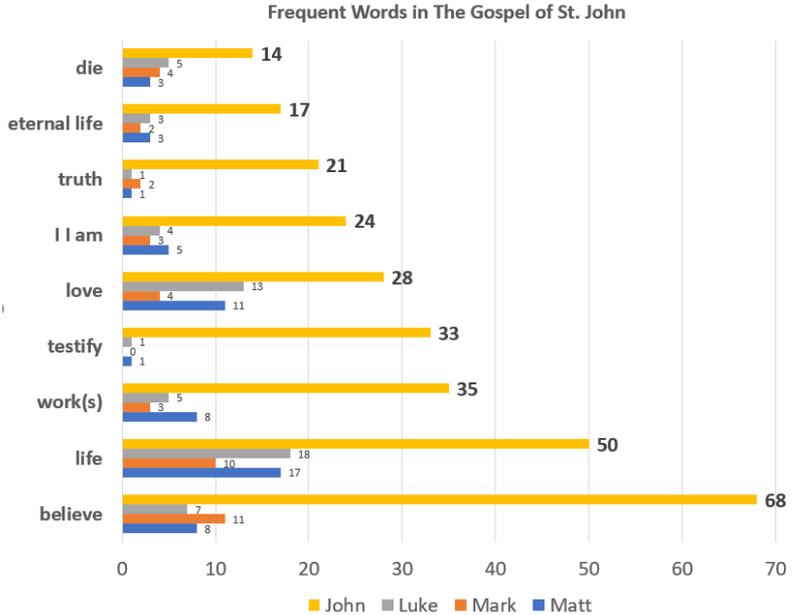
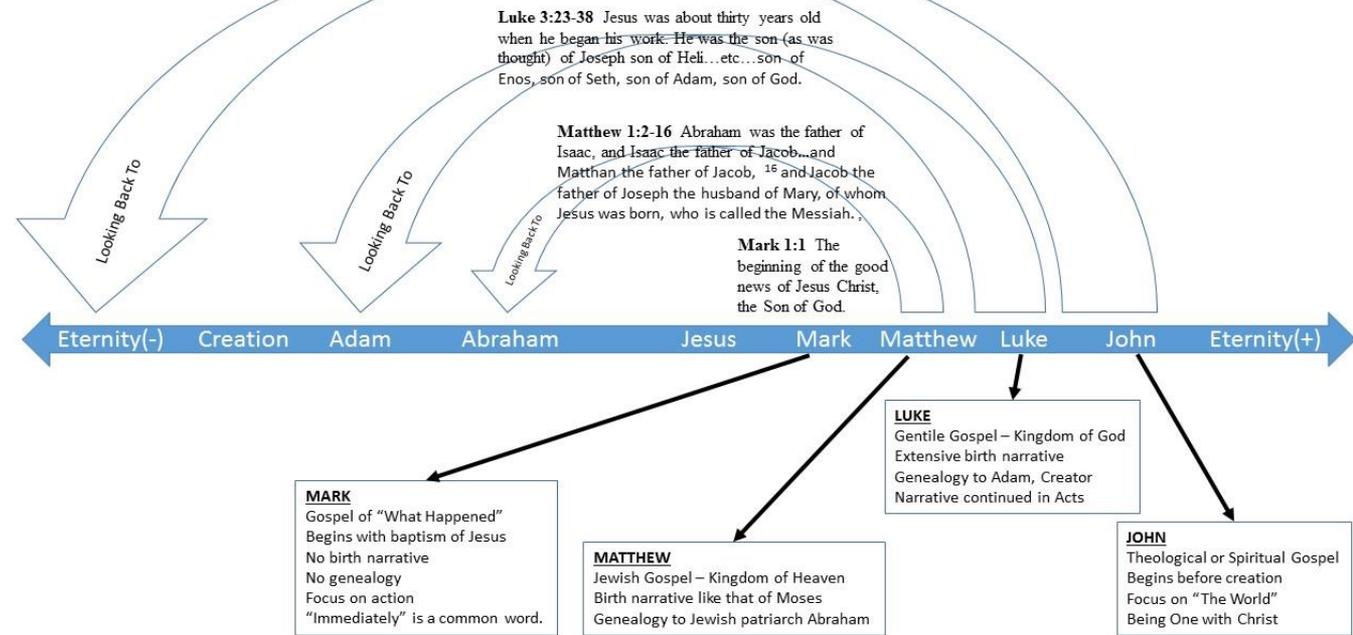
GOSPEL PERSPECTIVES

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

Luke 3:23-38 Jesus was about thirty years old when he began his work. He was the son (as was thought) of Joseph son of Heli...etc...son of Enos, son of Seth, son of Adam, son of God.

Matthew 1:2-16 Abraham was the father of Isaac, and Isaac the father of Jacob...and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah.

Mark 1:1 The beginning of the good news of Jesus Christ, the Son of God.



Only in John	Not in John	In All Four Gospels
"In the Beginning"	Birth of Jesus	Ministry begins in Galilee
John remembers baptism	Baptism or Temptation	Ministry ends in Jerusalem
Boy at Feeding of 5000	Feeding of 4000	Feeding of 5000
Seven Signs	Parables, Exorcisms	Miracles of Healing
Cana Wedding Miracle	Transfiguration	Walking on water
Encounter with Nicodemus	Need for Repentance	
Early Temple Cleansing	Late Temple Cleansing	Triumphal Entry
Bread of Life; foot washing	Institution of Eucharist	Last Supper
Samaritan Woman at Well	List of all Apostles	Prediction of Betrayer
"Disciple whom Jesus loved"	Any mention of John	
Healing of Official's Son		Arrest of Jesus
Healing of Man at Pool		Peter's Denial
Woman in adultery		Pilate Sentences Jesus
Healing of Man Born Blind		Crucifixion and Burial
Raising of Lazarus		Empty tomb
"Doubting" Thomas		
Miraculous Catch of Fish		