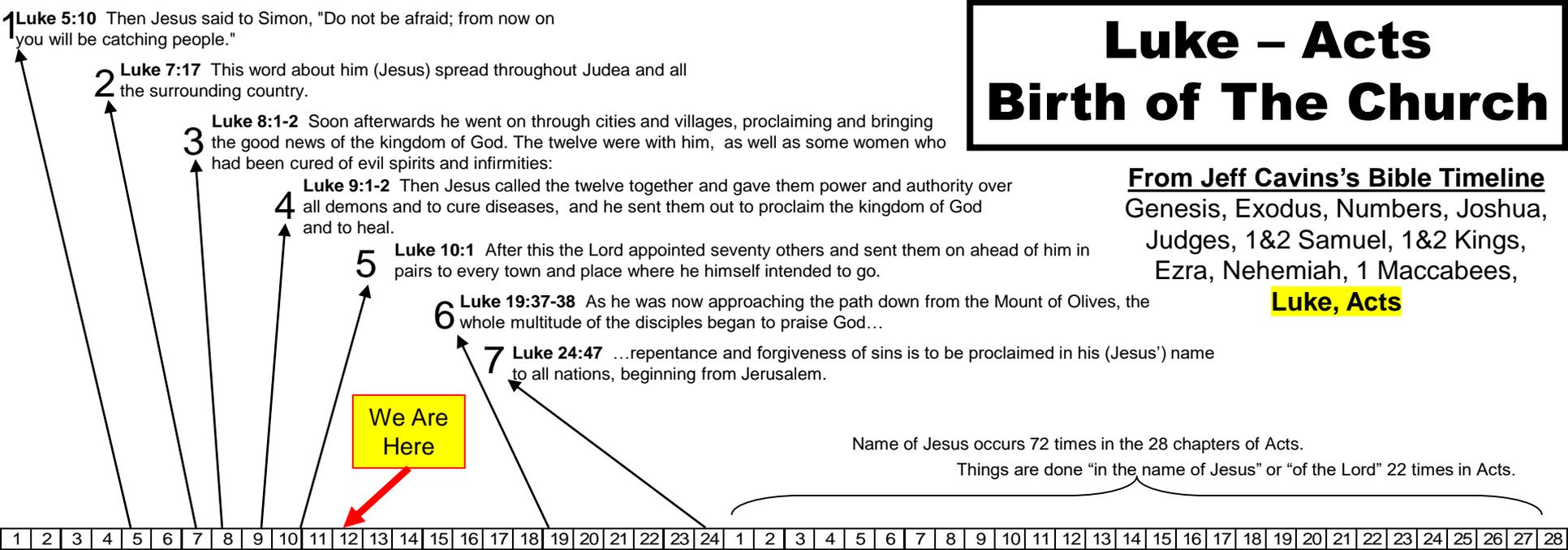


Luke – Acts

Birth of The Church

From Jeff Cavins's Bible Timeline
 Genesis, Exodus, Numbers, Joshua,
 Judges, 1&2 Samuel, 1&2 Kings,
 Ezra, Nehemiah, 1 Maccabees,
Luke, Acts



We Are Here

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

There are 24 chapters in Luke, starting with John the Baptist and ending with the resurrection and marching orders.

Outline of Gospel of Luke

- Prologue 1:1-4
- Infancy Narrative 1:5-2:52
- Ministry Beginning 3:1-4:13
- Ministry in Galilee 4:14-9:50
- Journey to Jerusalem 9:51-19:27
- Ministry in Jerusalem 19:28-21:38
- Passion & Resurrection 22:1-24:53

Outline of Acts of the Apostles

- Focus on Jerusalem 1 - 7
- Missionary Work 8 - 20
- Paul: Jerusalem to Rome 21 - 28

- 8 **Acts 2:41** So those who welcomed his message were baptized, and that day about three thousand persons were added.
- 9 **Acts 5:14** Yet more than ever believers were added to the Lord, great numbers of both men and women,
- 10 **Acts 6:7** The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.
- 11 **Acts 8:5** Philip went down to a city in Samaria and began proclaiming the Christ to them. The crowds welcomed the message proclaimed by Philip because they had heard and seen the signs he was doing.
- 12 **Acts 14:1** Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks became believers.
- 13 **Acts 28:30-31** He (Paul) lived there (Rome) two whole years at his own expense and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.